

**SOUTH COUNTY GROWERS' ASSOCIATION**

**2012 Membership and Market Application**

Richmond Farmers' Market – Saturdays 9:00 -12:30

Richmond Town Hall, 5 Richmond Townhouse Rd

Intersection Route 138 & Route 112

May 12<sup>th</sup> to October 27<sup>th</sup>

**Please Print:**

Check one:    New \_\_\_\_\_    Renewal \_\_\_\_\_    Trial \_\_\_\_\_

Date: \_\_\_\_\_

Member Farm/Business Name:

\_\_\_\_\_

List names of designated individuals who can represent the Farm/Business:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Home address: \_\_\_\_\_

No. & street

City/town: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

RI Sales Tax Number: \_\_\_\_\_

1. Specific address(es) where all crops are grown or items are produced:

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*(We reserve the right to inspect location at any time before or during the market season.)*

2. Type of Membership and Market Space applying for:

Voting Membership, yearly dues \$150:

\_\_\_\_ Standard space (approx. 12' frontage x 15') - included with yearly dues

\_\_\_\_ Double space (approx. 24' frontage x 15') - Additional \$75.00

\_\_\_\_ Triple space (approx. 36' frontage x 15') - Additional \$175.00

Non-Voting Membership, yearly dues \$0:

\_\_\_\_ Trial space for 6 pre-determined continuous weeks of your choice.

(approx. 12' frontage x 15') - \$15 per market

3. Acreage under production: Ground footage/acreage \_\_\_\_\_  
Number of greenhouses \_\_\_\_\_ Number of cold frames \_\_\_\_\_  
Greenhouse footage \_\_\_\_\_ Cold frame footage \_\_\_\_\_

4. Please list all specific items you intend to sell at the market. Items not listed may not be sold at the market without approval.

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

5. New items being proposed for approved sale. (Upon renewal application)

_____	_____	_____
_____	_____	_____
_____	_____	_____

6. Do you grow or produce all your items? Yes \_\_\_ No \_\_\_  
If not, please explain:

_____
_____

7. Are you Rhode Island Certified Organic? Yes \_\_\_\_\_ No \_\_\_\_\_  
(Please attach certification if checked yes.)

8. If a trial space is desired, provide requested dates for market attendance.

_____	_____	_____	_____	_____	_____
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AGREEMENT OF MARKET PARTICIPATION:

I (we) have read, understand, and agree to abide by the South County Growers' Association Bylaws and Market Policies and Procedures as approved from time to time. I (we) will accept the authority of the Board of Directors and Officers of the Association. I (we) understand this Market is for retail sale only and that reselling goods by individual vendors is allowed only as specified in the Market Policies and Procedures.

Signatures of each designated individual who can represent the Member Farm/Business:

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Include copies of the following, if applicable:

- Retail Sales Permit
- Nursery inspection certificate and nursery worker's license
- Farm Home Food Manufacture Certificate and Affidavit
- Food Service Certification
- RI Organic Farm Certification
- Any other permits or certifications required by law

Please make checks payable to:  
South County Growers' Association

Mail completed application and payment to Nina Luchka, Membership Committee:

Nina Luchka  
PO Box 146  
Wood River Jct., RI 02894

401-932-7899  
[nluchka@cox.net](mailto:nluchka@cox.net)

If you have any questions about the South County Growers' Association, the Richmond Farmers' Market, or this application, you may also contact Auburn Cole, President, at 401-787-2594 or [kocabcole@gmail.com](mailto:kocabcole@gmail.com).

Thank you!